



CHS[®]

Scholarship Application

**Investing in the future of agriculture.
Investing in our next generation.**

Ten, \$500 scholarships will be awarded in the CHS (Brandon) trade area

Eligibility: Applicant must be a high school senior from the CHS (Brandon) trade area. Applicant must have a desire to work in the agricultural field and show enrollment in post-secondary education. Applicant must also include one school and one personal, non-family, letters of recommendation. *Seniors of employees to not qualify.

Selection: Primary consideration will be given to applicants whose high school academic performance is high, and have demonstrated the qualities of leadership, industry, integrity and good high school and community citizenship.

PART A: To be completed by the applicant and turned into the school guidance counselor.

Name of Applicant: _____

Home Address, City, State, Zip: _____

Name of Parent/Guardian: _____

Phone Number: _____

Email address: _____

Number of Siblings: _____ **Number of Siblings in College/Technical College:** _____

Name of the school you plan to attend next year: _____

Location of College/Technical College (City, State): _____

Course of Study: _____

List school activities, community services and organizations in which you have been active. Please list offices held, outstanding achievements, abilities and talents.

One of the factors that may be considered by the selection committee is the financial need of the applicant. Please explain how this scholarship will help you financially.

What does agriculture mean to you?

Please write a short paragraph about your personal goals for the future.

PART B: To be filled out by your high school guidance

By signing below, I have reviewed the application and acknowledge this information is correct and the student is in good standing.

Name of High School: _____ Phone Number: _____

Guidance Counselor Signature: _____

Return completed application along with one school and one personal, non-family, letters of recommendation by March 29, 2019 to:

CHS (Brandon) Scholarships
26033 482nd Avenue
PO Box 20
Brandon, SD 57005

** You may also save your completed form and send to: Diana.Nelson@chsinc.com no later than March 29th, 2019*



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